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Praise for Sex and the Single Girl

Sex and the Single Girl is the best resource I know of how to embrace the idea that women are sexual, but not stay stuck in delayed longings or desires we don't know what to do with. Juli Slattery has created a resource that will help you walk through your sexuality as God intends, without leaving you feeling like you are left alone to figure things out on your own. As we are living in a sexually confused culture, let Juli be your mentor and guide.

ESTHER FLEECE

Speaker, author of No More Faking Fine

In a world where sex is ubiquitous, I don't think we're even really talking about it. Not real sex, anyway. This book will fuel the conversation. Every college Bible study group and every singles group should be using this fantastic book to enlighten women about the purpose and practices of sex. Juli creates an amazing, conversational atmosphere with this study that will fuel transparent and soul-healing conversations among single women. She's unafraid to speak black-and-white truth. Equally as important, she admits that there are some gray areas when it comes to truth about sex. Dive in and be a part of the conversation.

DANNAH GRESH

Author And the Bride Wore White and What Are You Waiting For?

In a generation of young women who are struggling to understand God's design for sexuality, this book is a must-read. Seriously—every young woman needs to get her hands on a copy of *Sex and the Single Girl*. This powerful resource is biblical, practical, down-to-earth, and incredibly easy to read. It will transform your perspective on sexuality and get you excited about God's beautiful design.

KRISTEN CLARK AND BETHANY BAIRD

Founders of GirlDefined Ministries

Authors of Girl Defined: God's Radical Design for Beauty, Femininity, and Identity

Young women today are bombarded by a sexual message that will not give them the intimacy they long for. If they step onto a college campus prepped only with a "sex is wrong" mindset, they won't make it. In order to face the immense pressure, they must be convinced that there is something better out there than what the culture offers. Thank you, Juli, for providing single women with the knowledge and understanding to help them hold out for God's best. This is a must-read for every college student.

KIM VOLLENDORF

Regional leader, StuMo Campus ministry

Author of Loving Your Husband Before You Even Have One (January 2018)

Juli's study is not a list of dos and don'ts, but an invitation to consider what the Bible says about sexuality and draw near to the loving God who created us to be sexual beings. Regardless of your past, you are welcome here! As a woman who disciples younger women, I appreciate the clarity and hope with which Juli encourages a life of sexual integrity. Sex and the Single Girl is a helpful and encouraging guide for exploring truth about sexuality.

LISA SANDQUIST

Codirector of The Navigators Global Student Program

Sex and the Single Girl is an invaluable resource for women whether single, dating, or engaged (and even married)! Christian women on college campuses are desperate for a resource like this to serve as a framework for understanding and engaging with our sexuality. We cannot ignore that we are sexual beings. Sex and the Single Girl gives permission for us to know ourselves as such. As a Christian woman in ministry, I am often unsatisfied with how we engage this topic and I am looking for ways to support and guide my students as they navigate their sexuality. This book offers these opportunities. I'm incredibly thankful.

SARAH YOUSSEF Residence Supervisor © 2017 by Juli Slattery

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Chelsey, thank you for all of the groups you took through different versions of this study. Your input and feedback have been invaluable. Abby, you took my "wad of gum" and stretched it out into a teachable format that women can grasp!

This was a team effort and I'm thankful for your contributions.



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Note from Juli

Telcome to *Sex and the Single Girl*! I'm thrilled that you've decided to dive into this study (or even just put your big toe in the water to check it out). A lot of time, work, and prayer has gone into this study. Why? Because I know that sexuality is a very loaded and emotional topic. I know how confusing and shame inducing it can be to talk about things like sex, cohabitation, porn, masturbation, and LGBT issues. But I also know that women like you are seeking truth and hope for your own journey through the minefield of sexuality.

I don't promise to have the answers to every question you might ask, but I'm committed to seeking truth alongside you. Through this study, you can expect to be challenged, to learn some things you've never heard before and to perhaps realize for the first time that God cares about every aspect of your life, including your sexuality.

You won't get far into the study before you begin to see that I view sexuality as a spiritual battlefield. God has an enemy and so do you. Satan has an agenda to twist and distort everything that God has created as holy. As we look around the landscape of our world, sexuality appears to be in Satan's bull's-eye. While God created your sexuality to be a blessing, most women experience it as tainted and filled with shame.

The perspective throughout this study is going to be quite different from what you might be hearing from friends and even your college professors. Everyone has an opinion on sexual issues. My hope and prayer is that you don't get *my opinion*, but that you learn to seek God's opinion. And you know what we call God's opinion: truth. He is the Creator of sexuality, and He alone knows the purpose for which He designed it.

Because sexuality is a spiritual battlefield, you need to approach this study keeping that in mind. There are many voices in the world. The only one that truly matters is God's voice. God promises, "I will instruct and teach you in the way you should go" (Ps. 32:8), but we must learn to listen.

The best way to listen to God is to regularly set aside time to study, to pray, to journal, and just to hear God's voice to you. Far too many women settle for secondhand information about a very personal God. I don't want to just tell you about God, I want to encour-

age you to personally seek Him and know Him. God said, "You will seek me and find me when you seek me with all your heart" (Jer. 29:13). The best way to seek the Lord is to find a time, find a place, and find a plan. During this season of my life, my time with God usually looks like this:

Time: 5:00 a.m.

Place: In my living room by my fireplace

Plan: I spend time in worship/prayer and then read the 1-year Bible plan

I might have just turned you off by sharing my time, place, and plan. When I was in college, a 5:00 a.m. time with God would have resulted in me drooling on my Bible. And reading through the Bible in a year would have intimidated me. I'm at a different stage of life as a mom of three teenage boys. You pick your time, your place, and your plan. Make it work for the season of life you're in now! Maybe your best time of day is 10:00 p.m. in your bedroom. Maybe this study will be your "plan" for the next several weeks. Whatever works best for you. The point is to take time to spend with God.

GETTING THE MOST FROM THIS STUDY

As I mentioned earlier, the perspective of sexuality you're about to read may be very different from what you're hearing from friends, professors, and the culture around you. That means this information will likely be new to you. The best way to digest new thoughts and ideas is to stop and react to what you've read by marking up the book. Over the course of the next six weeks, I want to challenge you to interact with this study rather than mindlessly read the words. Engage with it, ask questions, be surprised, be honest. Below are common markings you can use to remember a thought so you can follow up on it later. You can complete this study by yourself or with a group. The study is broken into six weeks with five days of homework per week. It will probably take you about 15 minutes to complete each day's study. Some groups found it helpful to stretch the study out for 12 weeks to allow for more discussion and less pressure to get the homework done. Feel free to adapt the structure of the book to your own schedule and to your group's needs.

! = this surprised me

? = I don't understand

L = I learned something new

 ∇ = this touched my heart

As you read, you will see a few stopping points to remind you to absorb and apply what you are learning. You will see both "Reflect and Respond" and "Now It's Your Turn" questions. These questions are designed to encourage you to stop and digest what you just read and personalize it to your own life. God has a lot He wants to teach you but if you're not willing to engage with Him you will become lost in how to apply what you are learning. You will also notice comments and testimonies from women throughout the study. These are real testimonies of women just like you as they went through the pilot study. Many of their names have been changed, but their thoughts have been recorded just as they wrote them.

HELPFUL ADDITIONS

You will notice each week we've added questions at the beginning and then summary statements at the end. The purpose is to highlight the concepts we want you to take away with you. The "Have You Ever Asked Yourself" Questions will give you a heads-up on the kind of questions we will address each week. The summary statements at the end will take everything you've learned that week and put it into takeaway sentences that are easier to remember.

DIGGING DEEPER RESOURCES

As you are going through this study, you might find a topic that hits a nerve for you. Maybe you want to dig deeper into an issue you are currently struggling with, like recovering from abuse or kicking a porn habit. The *Sex and the Single Girl* study is just one resource from the ministry Authentic Intimacy. At www.authenticintimacy.com, you will find blogs, podcasts, and much more to help you learn more about specific areas of sexuality. I'd also encourage you to go through this study with a group of other women. You will be encouraged to know that they can relate to your questions and struggles.

ONE LAST THING

I realize that you may be coming to this study with difficult things in your past. Sexuality is a topic that makes us curious, but can also surface feelings of fear, shame, and sadness. Maybe you are one of the 20 percent of women who have experienced sexual abuse in childhood. If you are, my heart grieves with you and I pray that this study will be part of your healing journey. Perhaps you have made sexual choices that you regret. You wonder how God views you in light of your choices or your current temptations. Although we have probably never met, I know that God has you on His heart. So thank you for your bravery in picking up *Sex and the Single Girl*.

I want you to know that we ALL have experienced sexual brokenness of some sort. You are among friends who can understand your journey and identify with your fears. Most importantly, Jesus knows exactly how you feel. As you stand at the door of this study, please know that He is not a condemning Judge but a welcoming Savior. He died to set each one of us, including *you*, free from sin, shame, and condemnation.

If you read something in this study that brings up pain or shame, please tell a trusted friend (maybe someone in the group). But most importantly, please tell the Lord. God is a God of comfort, compassion, and presence. My prayer for you during this study is that you come to know Him in a more powerful and personal way.

Okay, friend. Are you ready? Let's dive in . . .



Have you ever asked yourself ...

- Why do many women separate their sexuality from their faith?
- What does it mean to be a sexual woman?
- Is there a deeper purpose underneath my sexuality than just having sex?
- What does my sexuality reveal about me and why did God design me that way?
- How does my sexuality paint a picture of the gospel?
- On what truth do most people base their sexual choices?
- Are my sexuality and my spiritual identity separate or do they align?

This week's study, "Why Sexuality Matters," will bring you clarity on these questions and more.

Sexuality Matters

Who Taught You about Sex?

"I was raised to believe that sex is something you wait for until marriage. But God hasn't brought marriage, and no one around me seems to think that God cares about me waiting. Does God really want me to have all these desires and nowhere to go with them? Really? How long does He expect me to wait?"

"I'm a Christian but I don't agree with a lot of what the Bible says about sex. Sex is about love, isn't it? So why would God care if two women love each other sexually?"

"Whenever I hear people talk about purity, I tune out. I've already been with guys so none of this even relates to me anymore."

"I have yet to meet a guy who doesn't want to have sex within the first few months of dating. It's just assumed that dating means sex, even with guys who say they are Christians. It's a different world than when my parents grew up."

I'm guessing that you can relate to what these women are wrestling with. We live in a sexually chaotic world. There are no standards other than *be true to yourself* and *don't judge anyone else's sexual choices*. And sex is *everywhere*. There is hardly a sitcom or movie that doesn't have strong sexual themes. The daily headlines are filled with reports of sexual scandals, the impact of changing laws, and personal sexual freedom.

And then there's you . . . your life. You have your own private battles. We've heard from many women like you who share some of the pressures and challenges you face.

Maybe you carry with you sexual secrets you would never share with anyone and the shame from your past haunts you. Or maybe you don't know what the big deal is about sex. Does God really care if you sleep around, look at porn, or experiment with another woman sexually? Doesn't He want you to be happy?

There is probably no topic that creates more confusion or pain than sexuality. The questions above are just the tip of the iceberg. Many women have sexual abuse in their past; others equate their sexuality with guilt and shame. And most Christian sources haven't been very helpful in sorting through the deep questions women are asking.

REFLECT AND RESPOND

- What pressures and challenges are you, your roommate, and/or close friends battling right now?
- What questions are you having a hard time sorting through on your own?
- How would you like your life to be different after going through this study?

YOU GOT YOUR OPINIONS FROM SOMEWHERE

Think for a moment about what you learned about sexuality from your parents. How about from church or Christian books? Was there silence or could you honestly ask questions about masturbation, boundaries in dating, and what being a "virgin" really means? We are typically pretty clumsy and reserved in teaching a Christian view of sex. If you grew up in church, maybe all you ever heard was "Don't do it . . . until you get married."

While most parents and church leaders seem to be uncomfortable talking about sexuality, the culture has no problem inserting the topic into almost every venue. Because of this disparity, even a woman who loves God may have a difficult time understanding how her sexuality relates to her faith. Sex just seems too personal and crude for God to care much about. While we may orient other parts of life to what God wants, our sexuality seems like a separate category.

God wants all of your life to be in agreement with His design for you. Why? Because He knows what is best for you. Unfortunately, the average woman has been given very little (maybe no) teaching on sexuality from a biblical perspective. Even the most committed

Christian often thinks about sexual issues from a worldly mindset. Through *Sex and the Single Girl* we want to change that. I'd like to show you how your love for God and His love for you can deeply impact the choices you make and the beliefs you hold about sexuality.

My mom didn't talk to us much that I remember but I do recall her telling us that if we ever decided to have sex, it was no big deal. She would buy whatever we needed to be protected—as in birth control, condoms, etc. My dad on the other hand gave me a very messed up idea. He had, or rather has, an extensive *Playboy* collection. He doesn't see anything wrong in it and in fact would argue the value of them. I don't think my mom wanted us to know about the magazines, but since he kept a few in the house we found them. His porn use made me believe that sex is dirty and that a woman's value is only in her sexuality, how she portrays herself, and giving herself to a man. —Jenna

Sex was never mentioned in our house, besides that one awkward conversation I had with my mom when I turned thirteen. I had no one to ask questions to and no safe place to discuss things I was experiencing. Because of this I turned to friends and the Internet. I felt so much shame for even feeling attracted to boys because the only message I ever heard was "Sex is bad." —Mallory

REFLECT AND RESPOND

,	O	of your thinki edia? Other s	Ü		from you	ur parents? I	Reli-
Parents	%	Religion	%	Media	%	Other	%
• What are sources?	the prim	ary things yo	u've lear	ned about s	sex from	each of the	ese
Parents:							

Religion:
Media:
Other:
• Do you agree that it's difficult to understand how your sexuality relates to your faith? Why or why not?
• Think about the last twenty-four hours. What messages has the culture shared about sexuality? (Think of the shows you watch, music you listen to, etc.) Write down some of the messages you've heard in the past twenty-four hours from these three sources:
TV:
Music:
Social media:

Sex Is a Brilliant Metaphor of a Profound Truth

et's begin with the truth that you are a sexual woman. Even if you have never had sex or are currently not sexually active, you are still a sexual person. To take that a step further, you are sexual by God's design. He intentionally created you female, with the physical anatomy and biochemical properties of sexuality. This means that you have longings for intimacy, relationship, and physical pleasure.

You don't magically become a sexual person when you have sex or when you get married. The expression of your sexuality changes under these circumstances, but you have always been a sexual person.

Sex, sexuality, and intimacy are often used interchangeably in our culture. This makes the whole discussion even more confusing. Your sexuality involves more than just having sex. Your desire for intimacy transcends your desire for sex. Throughout this study, keep the following definitions in mind:

Sexuality: A broad concept encompassing all aspects of a person's gender, sexual desire, sexual beliefs, and sexual experiences.

Intimacy: A close, familiar, and usually affectionate or loving personal relationship with another person. Intimacy involves the experience of safety, vulnerability, and being deeply known.

Sex: Physical activity that is related to and often includes sexual intercourse.

Why the distinction? Because our culture talks endlessly about the act of sex but ignores the bigger picture of sexuality. Christian teachers may give guidelines about "how far is too far," but typically avoid the deeper questions related to what it means to be single and sexual. As a single woman, you may not be having sex, but your sexuality deeply impacts many aspects of your life.

To understand the importance of your sexuality, you have to grasp that sex is first and foremost a brilliant metaphor of a profound truth (a *metaphor* is a figure of speech which compares two things that are unrelated but share some common characteristics). Underneath your sexuality is the drive and desire to be known and loved. God created you as a sexual being so that you might understand what it means to long, to desire, and to crave intimate oneness. Your sexuality was never meant to be an isolated physiological urge that is expressed apart from the rest of who you are as a woman. You have longings to share your heart, soul, and body with another person because God made you a deeply relational and spiritual woman. Your greatest need for intimacy however is to know the God who created you.

Does that seem farfetched? Here is one example of why we can say this with confidence. The first part of the Bible (called the Old Testament) was written in Hebrew. The Hebrew word for sexual intimacy between a husband and wife used in the Old Testament is *yada*. The first time this word, *yada*, is used in the Bible is right here:

Now Adam knew $[y\alpha d\alpha]$ his wife Eve, and she conceived and bore Cain Cain knew $[y\alpha d\alpha]$ his wife, and she conceived and bore Enoch. . . . And Adam knew $[y\alpha d\alpha]$ his wife again, and she bore a son and called his name Seth. (Gen. 4:1, 17, 25 ESV, emphasis mine)

Yada literally means "to know deeply or intimately." This Hebrew word, yada, is in the Old Testament over 940 times. Most of the time, the word yada is not referring to sex but used to describe intimacy with God—His with us and ours with Him. Here are a few examples:

You have searched me, Lord, and you $[y\alpha d\alpha]$ me. (Ps. 139:1, emphasis mine)

In all your ways [$y\alpha d\alpha$] to Him, and He will make your paths straight. (Prov. 3:6, emphasis mine)

Moses said to the Lord, "If you are pleased with me, teach me your ways so I may [yada] you and continue to find favor with you." (Ex. 33:12–13, emphasis mine)

Take a minute now and go back to each of these verses. Underneath the verse, rewrite the verse but this time with the definition of *yada* in place of the actual word *yada*. (Example: You have searched me and you [intimately know] my heart.)

Why would God inspire the authors of the Bible to use a word related to sexual intimacy to also describe His relationship with His people? Because marriage and sexuality were always intended to teach us about intimacy with God.

Sexuality is a powerful picture of God's invitation to intimacy. The physical longings related to your sexuality point to a much deeper, more profound longing to be known intimately. We live in a culture that consistently tries to separate sex from all it was intended to express. While sexuality was designed to be a wonderful expression of intimacy, it has become a cheap replacement for it. We live in a culture that discourages long-term relationships, trust, and emotional intimacy. The prevailing message is that physical nakedness can fulfill your desire for true intimacy. The prevailing message is wrong.

REFLECT AND RESPOND

- When you think of the word intimacy, what first comes to mind? How does this brief teaching expand your understanding of intimacy?
- Is the concept that underneath your sexuality there is a drive and desire to be known and loved revolutionary to you? If so, why? If not, why not?

• Read Psalm 139, a psalm of intimate knowing. The Hebrew word yada is used five times. Can you find it anywhere? What is your yada relationship with God like? Write a prayer expressing your desire to be known and to know Him.

Sexuality: A Sacred Picture

This may sound a little crazy, but sexuality is actually a physical picture of a deep spiritual truth. It's not just some random way God created us to have babies. The unrestrained passion, the vulnerability of being naked, the longing of unmet desire, the pleasure of sexual release, and the agony of betrayal all tell us a story . . . a story about God.

Let's break this down even further by looking at three specific and powerful ways sexuality is a holy metaphor—a sacred picture of God's love for us.

THE FREEDOM OF BEING KNOWN WITHIN THE SAFETY OF A COVENANT

We live in a world that views sex as a commodity to be traded. You trade your sexuality for companionship, reassurance of a man's love, or a fun night out. Because your sexuality is a commodity, you are constantly under evaluation and review. This means that if you don't please the person you are with, he will leave you. Unfortunately, this kind of thinking has permeated marriage. Couples "fall out of love" when one fails to please the other. You have to constantly perform, keep your figure, and please your man.

This was never how God intended sexuality to be expressed. Instead of a commodity to trade, it is a celebration of a promise. Only within a covenant (a promise that cannot be broken) are you free to be 100 percent who you are. You don't have to fear being naked, vulnerable, or rejected because the other person is never going away.

When sex is experienced within the safety of a true covenant, the pleasure and freedom is out of this world.

This is true of God's love for you. The Bible tells us that God loved us and gave His Son as a sacrifice while we were sinners with nothing to give back. You don't have to perform for God. Nothing you can do can separate you from His love if you have trusted Jesus as your Savior! He will never leave you nor forsake you!

THE AGONY OF BETRAYAL

Have you had a man promise to be faithful only to be betrayed? Have you witnessed the horrendous fallout of broken wedding vows between your parents? Few things rival the rejection of giving yourself fully to another person only to be discarded.

God knows this, which is why He says that sexuality should be reserved for the lifelong promise of marriage (Heb. 13:4). When God gave Himself to His people (Israel), they constantly chased after other gods. God used very sexual terms to describe their betrayal, calling them "prostitutes" and "adulterers" (Hos. 4:10–14).

The crushing pain of sexual infidelity and broken promises teaches us about God's jealousy for His people. Do you know that jealousy can be a good thing? The Bible says that God is a jealous God. In the same way, a married man should be "jealous" for his wife, and a wife "jealous" for her husband. My husband belongs to me. I don't want any other woman to see him naked or arouse him sexually. That is a holy jealousy, resembling God's heart that His people only worship Him. "You shall have no other gods before me" (Ex. 20:3 ESV).

THE LONGING OF SEPARATION

As a single woman, your sexuality may be represented by unending longings. You long to be close to someone—to give yourself fully. You daydream about what it will feel like to be face-to-face with a man you love and respect.

This longing also speaks of God's love. When Jesus was on the earth, He told His disciples that one day they would mourn and fast when He was taken away from them. He actually used the example of a bride waiting for the bridegroom to return. We may not fully understand this because our wedding traditions are different than the Jewish tradition Jesus was referring to. The process of getting married in ancient Jewish culture involved many stages. Right before the actual wedding, the bride knew that the groom would be coming soon but didn't know the exact hour. She had to wait and be ready for him whenever he surprised her. Jesus referred to this idea of being ready and waiting many times throughout His teaching.

The concept of waiting and longing is also in the Old Testament. The psalmists wrote about their deep yearnings and longings to be in God's presence. They weren't content

to be separated from their Creator and God. "My heart and my flesh cry out for the living God. . . . As the deer pants for streams of water, so my soul pants for you, my God" (Ps. 84:2; 42:1).

Your sexuality paints a vivid, living picture of the gospel message. You were made for love, for deep knowing, and for the safety of a promise that can't be broken.

REFLECT AND RESPOND

- What are some ways the world portrays sexuality as separate from the relational and spiritual aspects of yada? How has this impacted your thinking about sexuality?
- What do you think about the concept of your sexuality being connected with your relationship to God?
- Explain in your own words: how is sexuality a metaphor for intimacy with God? For your longing to know Him?

Your Sexuality Cannot Be Separated from Your Spirituality

Here is perhaps the most profound truth I have learned by studying what God says about sex. Whether you are single or married, having great sex or no sex, your sexuality is inseparable from your spirituality.

Over and over again, you hear people suggest that sexual choices don't matter. Most of the people around you have bought into the lie that what you choose to do sexually is as trivial as what you had for breakfast. Sex is never just about sex. Our sexual opinions and choices ultimately reveal something much deeper about us and our relationship to God.

REFLECT AND RESPOND

- Read 1 Corinthians 6:12-20 twice. The first time just read it all the way through. As you read it a second time, reflect on the text by answering the following questions:
- What is your body's purpose?
- What happens when two people come together?
- · What one-word command are you given in regard to sexual immorality?

- What is unique about sexual sin in relation to every other sin?
- Ultimately, what does this passage say about the connection between who
 you are spiritually and who you are sexually?

Our culture encourages you to explore sexually as a way of finding and expressing *who* you are. God wants you to think about your sexuality in terms of *whose* you are. Do you belong to God? Have you trusted in Him for life and salvation? If so, "you were bought with a price" (1 Cor. 6:20).

Research shows that you are more likely to make sexual decisions based on your generation than based on your profession of faith in God. Your opinions about living together before marriage, casual sex, LGBT issues, and pornography are more likely to reflect your age group and where you live than they are to reflect your belief in God.¹

More important than your generational identity is your identity as God's daughter and a follower of Jesus Christ. Christians vary in age, race, experience, and geographical location, but our commitment to follow Jesus as Lord unites us.

Peter wrote it like this: "But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light" (1 Peter 2:9). This is your "spiritual identity." How you think about and express your sexuality cannot be separated from that spiritual identity.

If you are like many Christian women, you have constructed a thick wall between your sexuality and your relationship with God. Your sexual desires and fantasies, your shame and temptations seem like a total disconnect from your longing to know and please God. Maybe it is your sexual thoughts that make you want to run away from God rather than run to Him. Your sexuality deeply impacts your spirituality and vice versa. Your confusion and hidden pain related to sex are inseparable from your relationship with God, even if you try compartmentalizing them. God cares about all of who you are, even the "sexual" you.

LIST 5 PHRASES THAT DESCRIBE YOUR SPIRITUAL IDENTITY: (1 PETER 2:9; 1 COR. 6:18–20)	LIST 5 WORDS THAT DESCRIBE WHAT YOU BELIEVE ABOUT YOUR SEXUALITY:			
Example: I'm a temple of the Holy Spirit.	Example: My body is my own—I can do what I want with it.			
1.				
2.				
3.				
4.				
5.				
Are your spiritual identity and your sexual beliefs consistent or at odds with each other?				

For a long time, my view of God was so distorted. I never even looked at me being a sexual person and quenched all those desires somehow. And saying that, it wasn't that my thoughts were all pure. Sex/sexuality in my mind was not something to be addressed until after marriage. Yet when I'd hear men talking suggestively or referring to anything about sex or women, it infuriated me as a young lady.

It is in reading this I'm reminded that God loves us so much that He created us as sexual beings. When my view of God is so distorted, then I can't see sexuality as a gift from God. I only look at it as something I'm deprived of until marriage. I get so angry at the enemy for infiltrating lies! God really loves us. Our sexuality is a means of God inviting us to share those longings with Him. —Eve

REFLECT AND RESPOND

• Like Eve, have you ever considered that your sexuality was meant to be an invitation to know the love of a Savior who will never reject you? Write a prayer to God asking Him to help you break down the thick wall between your sexuality and your relationship with Him.

• Today you read 1 Corinthians 6:19-20. If you are going to take this verse to heart, what needs to change?

The Invitation

k, let's put it out there. Instead of being encouraged, you may just want to give up on this study. Hebrews 4:12 says that God's Word is like a two-edged sword, piercing our hearts. You may feel like the sword has been piercing you this week. The conviction of the Holy Spirit is different than feelings of guilt and condemnation. It's an invitation. While God's Word helps us recognize how we have rebelled against Him, the greater message of the Bible is an invitation to love and be loved. God is inviting you to trust Him with your sexuality, no matter how dirty, shameful, confused, or broken this area of your life may feel.

The greatest news in the Bible is summarized by this verse: "God demonstrates his own love for us in this: While we were still sinners, Christ died for us" (Rom. 5:8).

(Fill in the blanks with your own name, because this truth applies to you!)

God demonstrates His own love for	in this: While
was still a sinner, Ch	rist died for

God isn't waiting for you to get your sex life straightened out. He wants you to know His love, His forgiveness, and the freedom of living according to His plan for you. You don't have to have it all figured out; we are going to journey through this together over the next five weeks. The question is, Are you willing to say "yes" to His invitation to intimacy?

I feel like I have a head knowledge that God and marriage/sex is supposed to be an example of His love for me and the body of Christ, that Jesus is inviting us to be completely known by Him and vice versa; but I have no clue what that means personally. After being raped and having open sex with multiple partners, sex became something fun or something I had to do. I knew what I was doing wasn't as God designed, so I made it to be numbing and distanced myself even further

from the Lord. I have asked and begged the Lord to show me what He really means sex to be in marriage and what He means in Scripture!

Now I'm realizing that our sexuality has a spiritual meaning! I sure hope it does. And I cannot wait to figure what all that entails and means! I know the Lord has such a complex, wonderful meaning of what it should be. I've seen in my life that I have searched in all the wrong places to be loved and known. I know that this is something the Lord has put deep inside all of us. Until the past six months or so I thought that would be found in a husband—I just had to keep waiting for this man to show up and fix everything. But having the recent jaw-dropping realization that I am not promised marriage made it even clearer that I have to be completely loved and satisfied in Jesus Christ. At that point, if the Lord decides to bring me a husband, great! But if not, that's okay because I will (hopefully) learn to become completely loved and known by the Father.

-Vanessa

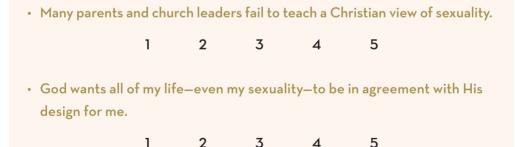
REFLECT AND RESPOND

- What would it look like for God to be the Lord of all of your life, including your sexuality?
- What barriers or fears are in the way of yielding this area of your life to God?
- Are some of your opinions of sexuality based on cultural norms and worldly desires? Make a list and pray for God to show you His truth on these things throughout the study.
- Write a prayer to God asking Him to tear down the barriers and fears through your time in this study.
 - (Example: "Jesus, I feel heavyhearted and a little confused. I know I have

been compartmentalizing my sexuality and have kept this piece of me away from You. Help me open up and understand what it means to invite You in and surrender my sexuality to You. Please free me from my guilt and shame and walk with me on this journey of understanding what it might look like to have a healthy sexuality.")

PULLING IT ALL TOGETHER

Below are key truths you have read about this week that also answer the questions posed at the start of the week. Now is the time to ask yourself, "How much have I embraced these truths in my life?" After each statement, circle the number (1–5) that represents the power of these truths in your life.



I am sexual by God's design because He created me female, with the
physical anatomy and biochemical properties of sexuality. I am still a sexual person whether or not I've had sex.

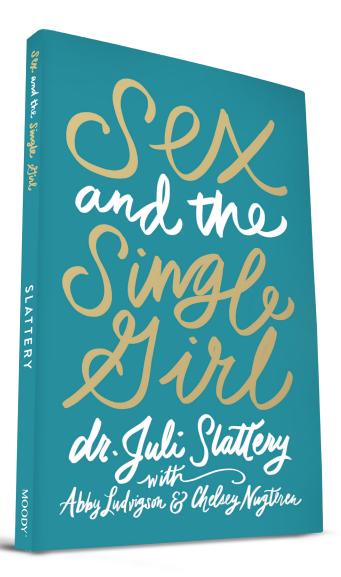
1 2 3 4 5

 Sex, sexuality, and intimacy are often used interchangeably in our culture. My sexuality involves more than just having sex. The deeper purpose underneath my sexuality is the drive and desire to be known and loved. 						
	1	2	3	4	5	
 I was made for intimacy with people but my greatest need for intimacy is to know the God who created me. 						
	1	2	3	4	5	
 My sexuality is a holy metaphor of the gospel message. I was made for love, deep knowing, and for safety of a promise that can't be broken. 						
	1	2	3	4	5	
 Many people's sexual choices are based on their generation's opinions rather than their spiritual identity. 						
	1	2	3	4	5	
 How I think about and express my sexuality cannot be separated from my spiritual identity. 						
	1	2	3	4	5	
 I need to accept God's invitation to trust Him with my sexuality. I don't have to get my sex life in order before saying yes to His invitation! 1 2 3 4 5 						
	'	2	3	4	3	
Which touth	did vor -	ata tha la	woot2 W -:+	a +b a+ +m++b	on a 2v5 oard	(0 11 0 11 11 11 11 11 11 11 11 11 11 11

Which truth did you rate the lowest? Write that truth on a 3x5 card (or on your phone) and look at it this week. Ask God to plant this truth in your heart.

Enjoy the sneak peek?

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About the Author

DR. JULI SLATTERY is a widely known clinical psychologist, author, speaker, and broadcast media professional. Juli's commitment to biblical principles, relatable style, and quick wit has made her a highly sought-after speaker. Juli is the cofounder with Linda Dillow of Authentic Intimacy, an international nonprofit designed to minister to women on topics concerning intimacy and sexuality. She has authored eight books, including 25 Questions You're Afraid to Ask about Love, Sex, and Intimacy; Sex and the Single Girl; Pulling Back the Shades (coauthored with Dannah Gresh); Surprised by the Healer and Passion Pursuit (both coauthored with Linda Dillow); and Finding the Hero in Your Husband.



Dr. Slattery sits on the board of trustees for Moody Bible Institute. She hosts a weekly podcast called Java with Juli, and blogs regularly at authenticintimacy.com. Juli and her husband, Mike, have been married for over twenty years, have three boys, and live in Colorado Springs.

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